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Street Light Estimate Letter

Theodore Cristescu <theodore.cristescu@lacity.org> To: Planning Major Projects < Planning Major Projects@lacity.org > Cc: Gil De La Cruz <gil.delacruz@lacity.org>

Mon, Jun 22, 2020 at 12:02 PM

Good Afternoon,

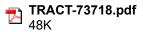
Please see attached.

Best,

Theodore Cristescu Office Engineering Technician II

City of Los Angeles Bureau of Street Lighting Private Development Division 1149 S. Broadway, Suite 160 Los Angeles, CA 90015 (213) 847-1550

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CITY OF LOS ANGELES INTER-DEPARTMENTAL CORRESPONDENCE

Date:

6/16/2020

To:

Mr. Vincent P. Bertoni, Director Department of City Planning 200 N. Spring St., 5th Flr, MS-395

From:

Rrivate Development Division Bureau of Street Lighting

SUBJECT: STREET LIGHTING REQUIREMENTS FOR DISCRETIONARY ACTIONS

CITY PLANNING CASE No.: TRACT

TRACT 73718 6220 W YUCCA ST 90028

The Bureau of Street Lighting's recommended condition of approval for the subject city planning case is as follows: (Improvement condition added to S-3 (c) where applicable.)

SPECIFIC CONDITION: Prior to the recordation of the final map or issuance of the Certificate of Occupancy (C of O), street lighting improvement plans shall be submitted for review and the owner shall provide a good faith effort via a ballot process for the formation or annexation of the property within the boundary of the development into a Street Lighting Maintenance Assessment District.

IMPROVEMENT CONDITION: Construct new street light: one (1) on Argyle Ave.

NOTES:

The quantity of street lights identified may be modified slightly during the plan check process based on illumination calculations and equipment selection.

Conditions set: 1) in compliance with a Specific Plan, 2) by LADOT, or 3) by other legal instrument excluding the Bureau of Engineering conditions, requiring an improvement that will change the geometrics of the public roadway or driveway apron may require additional or the reconstruction of street lighting improvements as part of that condition.

CC: Land Development Group MS 901

Engineering District Office: CEN